

# PUBLIC AGENCY MEMBERSHIP APPLICATION

**Who Is Eligible?** Government agencies, accredited universities, and nonprofit organizations

**What Is Included?** Three memberships at a discounted rate:

**TWO** Associate Memberships

**ONE** Full Membership (aimed at executive employees)

*Memberships may be transferred at any time*

**Annual Membership Fee:** \$680

**Additional Memberships:** Associate Membership can be added for \$150 per year; Full Membership can be added for \$295 per year

**JOIN BY PURCHASE ORDER:** Attach purchase order on official letterhead

**JOIN BY PHONE:** 1-800-321-5011 Monday–Friday, 8:00 a.m.–8:00 p.m. ET

**JOIN BY CHECK:** Mail this application with your check made payable to the Urban Land Institute, PO Box 41868, Boston, MA 02241-8168

**PLEASE CHARGE MY:**

VISA     MASTERCARD     AMERICAN EXPRESS

NAME ON CARD

CARD NUMBER

EXPIRATION DATE

TOTAL AMOUNT TO CHARGE CREDIT CARD: \$

**ORGANIZATION**

**PRIMARY CONTACT** (for billing purposes)

Full Name

Title

Billing Address

City / State

Zip

Email

Phone

**ASSOCIATE MEMBER**

Full Name

Title

Billing Address

City / State

Zip

Email

Phone

**FULL MEMBER**

Full Name

Title

Billing Address

City / State

Zip

Email

Phone

**ASSOCIATE MEMBER**

Full Name

Title

Billing Address

City / State

Zip

Email

Phone

For a complete list of member benefits, visit [uli.org/join](http://uli.org/join).

The above membership rates are valid for all payments received by 6/30/25.

