**APPLICATION\* DUE SEPTEMBER 19, 2014**

**Applicant:**

**Title of Project:**

**Amount Requested:**

**Description of Timeline:**

**Contact (Name and Email address):**

1. **Please indicate the grant type for which your District/National Council is applying.**

\_\_\_\_\_\_ Urban Innovation Grant, Building Healthy Places

\_\_\_\_\_\_ Urban Innovation Grant, Other Urban Issue

\_\_\_\_\_\_ Resiliency Grant

1. **Which issue is your District/National Council trying to impact?**
2. **Brief Description of Proposed Project:**

Description:

Purpose:

Role of District/National Council:

mmmm

1. **Expected Impact: (What outcomes do you expect to see by August 2015? What metrics will you use to first predict, then evaluate, these outcomes and impacts so you know if you succeeded?)**



1. **Partners and Contributors:**



1. **Budget Information:**

Total Budget for Project:

Sources of matching funds **(**in-kind or monetary**):**

Estimated hours of ULI member volunteer time:

DC Reserve % of Total Revenue as of July 1, 2014:

1. **Explanation of materials you plan to produce during and at the completion of your project: (Reports, videos, pictures, and quotes suggested)**



1. **Plans for a PR communication strategy:**

1. **How does your proposed project align with your District/National Council’s current program of work?**

1. **Are any other District/National Councils in your region involved?**

1. **Milestone dates and timeline:**